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DEPUTY DIRECTOR  
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DEPUTY DIRECTOR

COUNTY OF LOS ANGELES  
THE REGIONAL PLANNING COMMISSION  
320 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012  
TELEPHONE 628-9211

COMMISSIONERS  
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SECRETARY TO THE COMMISSION

August 9, 1972

Certified - Return  
Requested

County Sanitation District No. 2  
of Los Angeles County  
Mr. John D. Parkhurst, Chief Engineer  
2020 West Beverly Boulevard  
Los Angeles, California 90057

Attention: Mr. Frank R. Dair

Gentlemen:

Re: Conditional Use Permit Case No. 5022-(5)  
To expand a refuse landfill operation with addition of 36.3  
acres located one mile northerly of the intersection of  
Ventura Freeway and Lost Hills Road  
The Malibu Zoned District, Zone R-1-10,000

The Regional Planning Commission, by its action of August 8,  
1972, granted the above-described permit. Documents pertain-  
ing to this grant are enclosed.

Your attention is called to the following:

1. Condition No. 1, requiring acceptance by the owner of all conditions of this permit;
2. Condition No. 4, pointing out limitations of this grant;
3. That during the fifteen-day period following your receipt of this letter, the decision may be appealed to the Board of Supervisors. This grant will not become effective until and unless this period has passed without an appeal.

Very truly yours,

THE REGIONAL PLANNING COMMISSION

*O. K. Christenson*

O. K. Christenson, Director of Planning

RS:ml

Enclosures

cc: Building & Safety; Board of Supervisors; Zoning Enforcement  
Air Pollution Control District; Fire Department; Design Div.

|                                     |           |                                     |          |
|-------------------------------------|-----------|-------------------------------------|----------|
| <input checked="" type="checkbox"/> | PARKHURST | <input checked="" type="checkbox"/> | DE PALMA |
| <input checked="" type="checkbox"/> | GARRISON  | <input checked="" type="checkbox"/> | DAIR     |
| <input checked="" type="checkbox"/> | FOSTER    | <input checked="" type="checkbox"/> | FURTER   |
| <input type="checkbox"/>            | POSTHUMUS | <input type="checkbox"/>            | MEYER    |
| <input type="checkbox"/>            | HAUG      | <input type="checkbox"/>            | SAN JES  |
| <input type="checkbox"/>            | DRYDEN    | <input type="checkbox"/>            | THORPE   |
| <input type="checkbox"/>            | GREEN     | <input type="checkbox"/>            | HECK     |
| <input type="checkbox"/>            | KENNEDY   | <input type="checkbox"/>            | LA CORTI |
| <input type="checkbox"/>            | KENNEDY   | <input type="checkbox"/>            | KENNEDY  |
| <input type="checkbox"/>            | CADY      | <input type="checkbox"/>            | REYES    |

1. This permit shall not be effective for any purpose until a duly authorized representative of the owner of the property involved has filed at the office of said Regional Planning Commission his affidavit stating that he is aware of, and accepts, all the conditions of this permit;.
2. It is hereby declared to be the intent that if any provision of this permit is held or declared to be invalid, the permit shall be void and the privileges granted hereunder shall lapse;
3. It is further declared and made a condition of this permit that if any condition hereof is violated, or if any law, statute, or ordinance is violated, the permit shall be suspended and the privileges granted hereunder shall lapse; provided that the applicant has been given written notice to cease such violation and has failed to do so for a period of thirty (30) days;
4. That all requirements of the Zoning Ordinance and of the specific zoning of subject property must be complied with unless set forth in the permit or shown on the approved plot plan;
5. That the property shall be developed and maintained in substantial conformance with the plot plan on file marked Exhibit "A";
6. That applicant shall secure any necessary permits from the Air Pollution Control District;
7. That the northerly portion of the property, as shown on the plot plan marked Exhibit "A" not be used for either cut or fill purposes;
8. That where this subject property does not share a common boundary with other Sanitation District No. 2 property, signs with letters not less than 2 inches high shall be posted and maintained not less than 300 feet apart stating: "Waste Disposal Facility".

EDF:lo  
7-24-72

The Regional Planning Commission of the County of Los Angeles, under the provisions of the Zoning Ordinance (Ordinance 1494) grants a conditional use permit to enable the property shown on the attached legal description to be used to expand an existing refuse and waste landfill operation, upon the same conditions as the permit for the other portion of the landfill and subject to the attached conditions numbered 1 through 8, and:

9. That applicant comply with requirements of the Los Angeles County Fire Department for such operations;
10. That applicant comply with requirements of the Design Division, Department of County Engineer;
11. That acceptance of these conditions will constitute "use" of this permit;
12. That access to this segment of the landfill operation be taken only through the existing landfill.

This permit shall be null and void unless it is used (by acceptance of the conditions) prior to August 8, 1973. Upon written request stating reasons why additional time to commence is needed, the Commission may grant a one-year time extension. Said request must be received prior to August 8, 1973.

The foregoing is the decision of The Regional Planning Commission on August 8, 1972.

THE REGIONAL PLANNING COMMISSION



O. K. Christenson, Director of Planning

RS:ml

cc: Building & Safety; Board of Supervisors  
Air Pollution Control

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| AUG 10 1972       |         |
| FBI - LOS ANGELES |         |

LEGAL DESCRIPTION  
(36.30-Acre Parcel at Calabasas Landfill)

That portion of the southeast quarter of the northeast quarter of Section 24, Township 1 North, Range 18 West, S.B.B.M., and the southwest quarter of the northwest quarter of Section 19, Township 1 North, Range 17 West, S.B.B.M., lying southerly of the following described line:

Beginning at a point South  $0^{\circ}03'30''$  East, a distance of 50.48 feet from the northeast corner of southwest quarter of northeast quarter of Section 24, Township 1 North, Range 18 West, S.B.B.M.; thence South  $61^{\circ}50'36''$  East a distance of 2405.43 feet; thence South  $75^{\circ}31'27''$  East a distance of 249.17 feet; thence South  $75^{\circ}18'05''$  East a distance of 380.92 feet more or less to a point on the northerly line of southwest quarter of Section 19.

Containing approximately 36.30 acres.

Please sign this form and return to: The Regional Planning Commission, 320 W. Temple Street, Los Angeles, Calif. 90012

ACCEPTANCE FORM

STATE OF CALIFORNIA     )  
COUNTY OF LOS ANGELES ) SS

CONDITIONAL USE PERMIT CASE NO. 5022-(5)

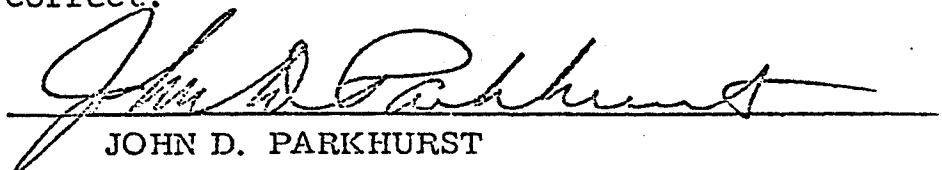
I, the undersigned, state:

I am ~~xxxxxx~~ the duly authorized representative of the  
~~xxxxxx~~ owner of the real property described in the above-numbered  
conditional use permit case.

I am aware of, and accept, all the stated conditions in said  
~~xxxxxx~~ Conditional Use Permit Case No. 5022-(5)

Executed this 23rd day of August, 1972.

I ~~Ha~~ certify (or declare) under the penalty of perjury that the  
foregoing is true and correct.

  
\_\_\_\_\_  
JOHN D. PARKHURST  
Chief Engineer and General Manager  
\_\_\_\_\_

County Sanitation District No. 2 of Los Angeles Count